

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application Of

Kevin L. Alexander

Application Serial No: 10/697,230

Filed: October 31, 2003

For: Shaped Neon Light Spark Plug Connectors

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450



Mr. Alan Cariaso

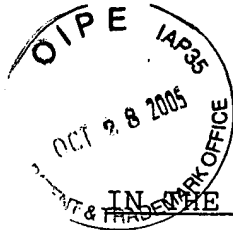
Primary Examiner

Art Unit 2875

SUPPLEMENTAL AMENDMENT

Dear Sir:

Responsive to the office action under date of June 7, 2005, the response to which is requested herein to be extended two months to expire November 7, 2005, please amend the captioned patent application as follows:



Ifw /

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application Of: Kevin L. Alexander

Application Serial No: 10/697,230

Filed: October 3, 2003

For: Shaped Neon Light Spark Plug Connectors (Supplemental Amendment)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA. 22313-1450 on Oct. 26, 2005 (Date of Deposit).

John M. Harrison
John M. Harrison

Oct 26, 2005
Date



Case Docket No. 9196

In re application of L. Alexander

Serial No. 10/697,230

Filed October 31, 2003

For Shaped Neon Light Spark Plug Connectors

THE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

| (Col.1) | | (Col.2) | | (Col.3) | SMALL ENTITY | | OR | OTHER THAN A SMALL ENTITY | |
|---|----------------------------------|---------|---------------------------------|---------------|--------------|------------|----------|---------------------------|------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | | RATE | ADDIT. FEE |
| TOTAL | * | MINUS | ** | = | x | = \$ | | x .18 | = \$ |
| INDEP. | * | MINUS | *** | = | x | = \$ | | x 84 | = \$ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + | = \$ | | +280 | = \$ |
| | | | | | TOTAL | | OR TOTAL | | |
| | | | | | ADDIT. FEE | \$ | | | \$ |

*If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

**If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge my Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is attached.

A check in the amount of \$ _____ is attached.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. _____. A duplicate copy of this sheet is attached.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.